

**REVISED ANSWER KEY**

**Recruitment test conducted on 18/12/2025 for post of Ophthalmic  
Officer under Department of Health and Family Welfare, Govt. of  
Punjab vide Advt. no. BFU-25/28**

|           |   |           |   |           |   |           |   |
|-----------|---|-----------|---|-----------|---|-----------|---|
| <b>1</b>  | D | <b>26</b> | B | <b>51</b> | A | <b>76</b> | B |
| <b>2</b>  | D | <b>27</b> | D | <b>52</b> | A | <b>77</b> | D |
| <b>3</b>  | B | <b>28</b> | C | <b>53</b> | A | <b>78</b> | C |
| <b>4</b>  | A | <b>29</b> | A | <b>54</b> | D | <b>79</b> | B |
| <b>5</b>  | D | <b>30</b> | A | <b>55</b> | B | <b>80</b> | B |
| <b>6</b>  | B | <b>31</b> | A | <b>56</b> | C | <b>81</b> | C |
| <b>7</b>  | B | <b>32</b> | A | <b>57</b> | A | <b>82</b> | C |
| <b>8</b>  | B | <b>33</b> | D | <b>58</b> | C | <b>83</b> | B |
| <b>9</b>  | D | <b>34</b> | D | <b>59</b> | B | <b>84</b> | C |
| <b>10</b> | A | <b>35</b> | C | <b>60</b> | D | <b>85</b> | B |
| <b>11</b> | B | <b>36</b> | C | <b>61</b> | C | <b>86</b> | B |
| <b>12</b> | A | <b>37</b> | B | <b>62</b> | C | <b>87</b> | C |
| <b>13</b> | A | <b>38</b> | D | <b>63</b> | B | <b>88</b> | C |
| <b>14</b> | C | <b>39</b> | B | <b>64</b> | B | <b>89</b> | B |
| <b>15</b> | A | <b>40</b> | C | <b>65</b> | A | <b>90</b> | C |
| <b>16</b> | A | <b>41</b> | D | <b>66</b> | C |           |   |
| <b>17</b> | D | <b>42</b> | D | <b>67</b> | B |           |   |
| <b>18</b> | B | <b>43</b> | A | <b>68</b> | A |           |   |
| <b>19</b> | A | <b>44</b> | A | <b>69</b> | C |           |   |
| <b>20</b> | A | <b>45</b> | B | <b>70</b> | D |           |   |
| <b>21</b> | C | <b>46</b> | C | <b>71</b> | B |           |   |
| <b>22</b> | A | <b>47</b> | B | <b>72</b> | B |           |   |
| <b>23</b> | C | <b>48</b> | C | <b>73</b> | A |           |   |
| <b>24</b> | B | <b>49</b> | C | <b>74</b> | B |           |   |
| <b>25</b> | C | <b>50</b> | A | <b>75</b> | B |           |   |